

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES COMMUNITY FOOD AND NUTRITION ASSISTANCE CHILD AND ADULT CARE FOOD PROGRAM

## INCOME ELIGIBILITY FORM FOR CHILD CARE CENTERS

| To apply for free or reduced-price meal eligibility for your child(ren), fill out this form and return it to your child care center.  |  |  |                                      |   |                                      |   |  |
|---|--|--|--------------------------------------|---|--------------------------------------|---|--|
| PART 1 CHILDREN ENROLLED AT THE CHILD CARE CENTER   |  |  |                                      |   |                                      |   |  |
| Complete information below for children enrolle now funded by TANF), complete Parts 1, 3, and Assistance case number for all of the children  | ed at the center. If of a street of the center of the cent | child(ren) are rec   |                                      |   |                                      |   |  |
| NAME  | BIRTH DATE   | FOSTER   |                                      |   | TEMPORARY ASSISTANCE                 |   |  |
|   |  | CHILD  | ILD CASE NUMBER                      |   |                                      | CASE NUMBER   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
| PART 2 HOUSEHOLD AND INCOME INFO  | DRMATION   |  |                                      |   |                                      |   |  |
| List all other members of the household besides<br>monthly gross income for all members of the ho<br>self-employed adults, the income of the wage e<br>not accurately reflect your circumstances, you<br>averaged over the prior 12 months. Foster chil   | ousehold before dec<br>arner cannot be offs<br>u may provide a pro   | ductions, such as<br>set by the business<br>ojection of your c | taxes and<br>losses of<br>urrent and | d social security.<br>If the self-employed<br>nual income. Irre | Where the d adult. If I gular self-e | ere are wage earners and<br>ast month's income does<br>employed income may be |  |
| HOUSEHOLD MEMBERS   | GROSS WAGES  | WELFARE, CHILD<br>SUPPORT, ALIMONY                             |                                      | PENSIONS, RET<br>SOCIAL SEC                                     | IREMENT,<br>URITY                    | OTHER   |  |
| HOGGENOLD MEMBERS   | MONTHLY  | MONTHL   | MONTHLY                              |   | <u>.Y</u>                            | MONTHLY   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
|   |  |  |                                      |   |                                      |   |  |
| PART 3 RACIAL ETHNIC INFORMATION  |  |  |                                      |   |                                      |   |  |
| Please check the race or ethnic identity of the p   | articipant. You are  | not required to ans  | swer this o                          | question.   |                                      |   |  |
| ☐ American Indian or Alaska Native  | ☐ Asian  |  |                                      |   |                                      | Hispanic or Latino □ YES □ NO   |  |
| Native Hawaiian or Other Pacific Islander   | ☐ White  |  |                                      |   |                                      | YES U NO  |  |
| PART 4 SIGNATURE  |  |  |                                      |   |                                      |   |  |
| I hereby certify that all information provided is correct. I understand that this information is being given in connection with the receipt of federal funds, that institution officials may verify information, and that deliberate misrepresentation may subject me to prosecution under applicable state and federal laws.   |  |  |                                      |   |                                      |   |  |
| SIGNATURE OF ADULT FAMILY MEMBER SOCIAL SECURITY NUMBER   |  |  |                                      | ·   | DATE                                 |   |  |
|   |  |  |                                      |   |                                      |   |  |
| PRINTED NAME OF ADULT ADDRESS   |  |  |                                      |   |                                      | PHONE NUMBER  |  |
| Section 9 of the National School Lunch Act requires that, unless your children's food stamp or Temporary Assistance case number is provided, you must include a social security number of the adult household member signing the application or indicate that the household member signing the application does not possess a social security number. Provision of a social security number is not mandatory, but if a social security number is not provided or an indication is not made that the signer has none, the application cannot be approved. The social security number may be used to identify the household member in carrying out efforts to verify the accuracy |  |  |                                      |   |                                      |   |  |
| FOR CENT  | ER USE ONLY  | - DO NOT V   | VRITE B                              | ELOW THIS L   | .INE                                 |   |  |
| Monthly Income Conversion Weekly x 4.33 Every 2 Weeks x 2.15 Twice a Month x 2  |  |  |                                      |   |                                      |   |  |
| TOTAL HOUSEHOLD SIZE: MONTHLY   | INCOME:  | FOOD ST  | AMP:                                 |   | TEMPORA                              | RY ASSISTANCE:  |  |
| Eligibility Determination:  | luced 🛭 Paid   | •  |                                      |   | •                                    |   |  |
| SIGNATURE OF CENTER REPRESENTATIVE  |  |  |                                      |   | DATE                                 |   |  |